Los Angeles County Office of Education

## Budget Adjustment Summary <br> K-12/ROPs/JPAs

Serving Students $\times$ Supporting Communites $=$ Leading Educators

## Submit one (1) certified original of this form.

| DISTRICT NUMBER 64592 | GL.JOURNAL ID NUMBEA BA034 | $\begin{aligned} & \text { FUUND NUMBER } \\ & 09.0 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { FISCALYEAR } \\ 2018-19 \end{gathered}$ | FUND NAMECharter Fund - Restricted |  | $\square$ Unrestricted $\square^{\text {restricted }}$ |


| DAFE OF SUMMARY <br> $12 / 12 / 2018$ | NAME OF SCHOD:DIITRIGT <br> Hawthorne School District |
| :--- | :--- |




NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.
Line A7 - Contributions must net to zero at the total fund level,
If Section C is not zero, you must complete Section D on Page 2.

| D. Components of Ending Fund Balance | Object Code | Resource Code | Revision Increase (Decrease) |
| :---: | :---: | :---: | :---: |
| 1. Nonspendable Amounts Revolving Cash | 9711 |  | \$ |
| Stores | 9712 |  |  |
| Prepaid Expenditures | 9713 |  |  |
| All Others | 9719 |  |  |
|  | Total Nonspendable Amounts |  | 0.00 |


| 2. Restricted Amounts <br> Restricted | 9740 |  | $\$$ |
| :--- | :--- | :--- | :--- |


| 3. Committed Amounts <br> Stabilization Arrangements | 9750 |  | $\$$ |
| :--- | :--- | :--- | :--- |
| Other Commitments | 9760 |  |  |
|  | Total Committed Amounts $\quad$ |  |  |


| 4. Assigned Amounts <br> Other Assignments | 9780 |  | $\$$ |
| :--- | :--- | :--- | :--- |


| 5. Unassigned/Unappropriated Amounts <br> Reserve for Economic Uncertainties | 9789 |  | $\$$ |
| :--- | :--- | :--- | :--- |
| Unassigned/Unappropriated/Unrestricted Net Position | 9790 |  |  |
|  |  |  |  |
|  | Total Unassigned/Unappropriated Amounts |  |  |

6. Total Components of Ending Fund Balance (Must Equal the Total in Section C) $\quad 0.00$

## E. Narrative Explanation for this Revision - Must be Completed

Reflects changes in encroachment and expenditures.

## F. School District Certification - Must be Completed

| NAME OF SCHOOL DISTRICT CONTACT Jose Moreno - Director of | cal Services | TELEPHONE NUMEER OF CONTACT PERSON ( 310 ) 263-3908 |  | EMAILADDRESS OF CONTACT PERSON jmoreno@hawthorne.k72.ca.us |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE OF BOARD APPFIOVAL  <br> $12 / 12 / 2018$ THE BATURE | SIGNATURE OF AJTHGRIZED SIGNATOAY OR DESIGNEE OF THE BOARD |  | PRiNT NAME AND TITLE | Superintendent | $\begin{aligned} & \text { DATE ESIGNED } \\ & 12 / 12 / 2018 \end{aligned}$ |
| Submit one (1) certified original of this form to: |  |  | Los Angeles County Office of Education Business Advisory Services 9300 Imperial Highway. Downey, CA 90242-2890 |  |  |
| Approved: <br> Debra Duardo, M.S.W., Ed.D. <br> Los Angeles County <br> Superintendent | SIGNATURE OF LO | ES COUNTY SUP | NTENDEN: OF SCHOOLS | PUTY | DATE SIGNED |


| Fund 09.0 Restricted <br> Description | Object Codes | Adopted Budget | Current Budget | Revised Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |
| LCFF/Revenue Limit Sources |  |  |  |  |  |
| Principal Apportionment | 8010-8019 | - | - | - | - |
| Property Taxes | 8020-8079 | - | - | $\cdots$ | - |
| Miscellaneous | 8080-8099 | - | - | - | - |
| Federal Revenues | 8100-8299 | - | - | - | - |
| Other State Revenues | 8300-8599 | $219,142.00$ | 221,841.00 | 221.841.00 | - |
| Other Local Revenues | 8600-8799 | - | - | - | - |
| Total Revenues |  | 219,142.00 | 221,841.00 | $221,841.00$ | - |
|  |  |  |  |  |  |
| Expenditures |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | 141,546.00 | 139,523.00 | 144,076.00 | 4,553.00 |
| Classified Salaries | 2000-2999 | 10,007.00 | 15,112.00 | $15,112.00$ | - |
| Employee Benefits | 3300-3999 | 36,314.00 | 37,353,00 | $37,513.00$ | 160.00 |
| Employee Benefits Strs | 3100-3112 | 216,279.00 | 215,949.00 | 216,690.00 | 741.00 |
| Employee Benefits Pers | 3211-3212 | 1,808.00 | - | - | - |
| Books and Supplies | 4000-4999 | 25,908.00 | 191,071.19 | 191,071.19 | - |
| Services and Other Operating Expenditures | 5000-5999 | - | 116,903.91 | 116,903.91 | - |
| Capital Outlay | 6000-6999 | - | 263,434.50 | 263,434.50 | - |
| Other Outgo(excluding Transfers of indirect Costs) | 7100-7299, 7400-7499 | - | - | - | - |
| Other Outgo - Transfers of Indirect Costs | 7300-7399 | - | - | - | - |
| Total Expenditures |  | 431,862.00 | 979,346,60 | 984,800.60 | 5,454.00 |
|  |  |  |  |  |  |
| Other Financing Sources/Uses |  |  |  |  |  |
| Transfers In | 8900-8929 | - | - | - | - |
| Other Sources | 8930-8979 | - | - | - | - |
| Transfers Out | $7600-7629$ | - | - | - | - |
| Other Uses | 7630-7699 | - | " | - | - |
| Restricted Contributions |  |  |  |  |  |
| Technology | 8980 | - | - | - | - |
| Special Education | 8980 | $212,720.00$ | 214,703.00 | 220,157.00 | 5,454.00 |
| Routine Restricted Maint-Acct | 8980 | - | - | - | - |
| California State Preschool Pro | 8980 | - | - | - | - |
| Total Restricted Contributions |  | 212,720.00 | 214.703 .00 | 220,157.00 | 5,454.00 |
| Total Other Financing Sources/Uses |  | 212,720.00 | 214,703.00 | 220,157.00 | 5,454.00 |
|  |  |  |  |  |  |
| OPERATING SURPLUS (DEFICIT) |  | m | (542,802.60) | (542,802,60) | - |
|  |  |  |  |  |  |
| FUND BALANCE |  |  |  |  |  |
| Net Beginning Fund Balance |  | 542,802.60 | 542,802.60 | 542,802.60 | - |
| Ending Fund Balance |  | 542,802.60 | - | - | - |
|  |  |  |  |  |  |
| RESTRICTED BALANCES |  |  |  |  |  |
| Legally Restricted |  | 542,802.60 | " | - | - |

