Los Angeles County Office of Education

## Budget Adjustment Summary K-12/ROPs/JPAs

Submit one (1) certified original of this form.

| PERIOD AFFECTED: |
| :--- |
| $\square$ Adopted Budget |
| $\square$ First Interim |
| $\square$ Second interim |
| $\square$ Third Interim |
| $\square$ Unaudited Actuals |
|  |
| UNRESTAICTED |
| RESTRICED |


| DATE OF SUMMARY |  |
| :--- | :--- |
| $12 / 12 / 2018$ | NAME OF SCHOOL DISTRICT |
| Hawthorne School District |  |


| A. Revenues/Other Financing Sources | Object Code | Specific Object Code | Specific Resource Code |  | Budget Adjustment Increase (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. LCFF Sources | 8010-8099 |  |  | \$ |  |
| 2. Federal Revenue | 8100-8299 |  |  |  |  |
| 3. Other State Revenue | 8300-8599 |  |  |  |  |
| 4. Other Local Revenue | 8600-8799 |  |  |  |  |
| 5. Interfund Transfers in | 8900-8929 |  |  |  |  |
| 6. All Other Financing Sources | 8930-8979 |  |  |  |  |
| 7. Contributions | 8980-8999 |  |  |  |  |
|  | 8. Total Revenues/Other Financing Sources |  |  | \$ | 0.00 |


| B. Expenditures/Other <br> Financing Uses | Resource Code <br> (Optional) | Object Code. <br> Budget Adjustment <br> Increase (Decrease) |  |
| :--- | :--- | :--- | :--- |
| 1. Certiflcated Personnel Salaries | $1000-1999$ |  | $\$$ |
| 2. Classifled Personnel Salaries | $2000-2999$ |  |  |
| 3. Employee Benefits | $3000-3999$ |  |  |
| 4. Books and Supplies | $4000-4999$ |  |  |
| 5. Services and Other Operating Expenditures | $5000-5999$ |  |  |
| 6. Capital Outlay | $6000-6999$ |  |  |
| 7. Tuition | $7100-7199$ |  |  |
| 8. Interagency Transfers Out | $7200-7299$ |  |  |
| 9. Transfers of Indirect Costs | $7300-7399$ |  |  |
| 10. Debt Service | $7430-7439$ |  |  |
| 11. Interfund Transfers Out | $7600-7629$ |  |  |
| 12. All Other Financing Uses | $7630-7699$ |  |  |

C. Subtotal A8-B13[This amount will Increase (Decrease) Ending Fund Balance], $\$$ (1,186.00)

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.
Line A7 - Contributions must net to zero at the total fund level.
If Section C is not zero, you must complete Section D on Page 2.

| D. Components of Ending Fund Balance | Object Code. | Resource Code | Revision Increase (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. Nonspendable Amounts Revolving Cash | 9711 |  | \$ |  |
| Stores | 9712 |  |  |  |
| Prepaid Expenditures | 9713 |  |  |  |
| All Others | 9719 |  |  |  |
|  | Total Nonspendable Amounts |  | 0.00 |  |
| 2. Restricted Amounts Restricted | 9740 |  | \$ | (1,186.00) |
|  | Total Restricted Amounts |  | $(1,186.00)$ |  |
| 3. Committed Amounts Stabilization Arrangements | 9750 |  | \$ |  |
| Other Commitments | 9760 |  |  |  |
|  | Total Committed Amounts |  | 0.00 |  |
| 4. Assigned Amounts Other Assignments | 9780 |  | \$ |  |
|  | Total Assigned Amounts |  | 0.00 |  |
| 5. Unassigned/Unappropriated Amounts Reserve for Economic Uncertainties | 9789 |  | \$ |  |
| Unassigned/Unappropriated/Unrestricted Net Position | 9790 |  |  |  |
|  | Total Unassigned/Unappropriated Amounts |  | 0.00 |  |
| 6. Total Components of Ending Fund Balance (Must Equal the Total in Section C) |  |  | $\$ \quad(1,186.00)$ |  |

## E. Narrative Explanation for this Revision $\sim$ Must be Completed

Reflects changes in expenditures.

## F. School District Certification - Must be Completed

| NAME OF SCHOOL DISTRICT CONTACT PERSONJose Moreno - Director of Fiscal Services |  | $\begin{aligned} & \text { TTELEPHONE NUMOEF OF CONTACF PERSON } \\ & (310) 263-3908 \end{aligned}$ | EMAILADDRESS OF CONTAGT FERSON jmoreno@hawthorne.k12.ca.us |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| DAFE OF BOARD APPROVAL $12 / 12 / 2018$ | SIGNATUAE OF AUTHORIZED SGNATOHY OA DFEIGNEEOF | Helen E. Morgan - Superintendent |  | $\begin{aligned} & \text { DATE SIGNED } \\ & 12 / 12 / 2018 \end{aligned}$ |

Submit one (1) certified original of this form to:

[^0]Approved:
Debra Duardo, M.S.W., Ed.D.
Los Angeles County
Superintendent

| Fund 13.0 Restricted |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Object Codes | Adopted Budget | Current Budget | Revised Budget | Difference |
| Revenues |  |  |  |  |  |
| LCFF/Revenue Limit Sources |  |  |  |  |  |
| Principal Apportionment | 8010-8019 | $\cdots$ | - | - | - |
| Property Taxes | 8020-8079 | - | - | - | - |
| Miscellaneous | 8080-8099 | - | - | - | - |
| Federal Revenues | 8100-8299 | 6,420,320.00 | 6,420,320.00 | 6,420,320,00 | - |
| Other State Revenues | 8300-8599 | 525,216.00 | 525,216.00 | 525,216.00 | - |
| Other Local Revenues | 8600-8799 | 395,042.00 | 395,042.00 | 395,042.00 | - |
| Total Revenues |  | 7,340,578.00 | 7,340,578.00 | 7,340,578.00 | - |
|  |  |  |  |  |  |
| Expenditures |  |  |  |  |  |
| Certificated Salaries | 1000-1999 |  |  | - | - |
| Classified Salaries | 2000-2999 | 2,256,777.00 | 2,125,063.00 | 2,125,063.00 | - |
| Employee Benefits | 3300-3999 | 507,062.00 | 531,980.00 | 531,980.00 | - |
| Employee Benefits Strs | 3100-3112 | - | - | - | - |
| Employee Benefits Pers | 3211-3212 | 289,767.00 | 307,492,00 | 307,492.00 | - |
| Books and Supplies | 4000-4999 | 3,628,655.00 | 3,628,655,00 | 3,628,655.00 | - |
| Services and Other Operating Expenditures | 5000-5999 | 271,861.00 | 271,861.00 | 271,861.00 | - |
| Capital Outlay | 6000-6999 | - | - | .. | - |
| Other Outgo(excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | - | - | - | - |
| Other Outgo - Transfers of Indirect Costs | 7300-7399 | 294,962.00 | 294,962.00 | 296,148.00 | 1,186.00 |
| Total Expenditures |  | 7,249,084.00 | 7,160,013.00 | 7,161,199.00 | 1,186.00 |
|  |  |  |  |  |  |
| Other Financing Sources/Uses |  |  |  |  |  |
| Transfers In | 8900-8929 | - | - | - | - |
| Other Sources | 8930-8979 | $\sim$ | - | - | - |
| Transfers Out | 7600-7629 | - | - | - | - |
| Other Uses | 7630-7699 | - | - | - | - |
| Restricted Contributions |  |  |  |  |  |
| Technology | 8980 | - | - | - | - |
| Special Education | 8980 | - | - | - | - |
| Routine Restricted Maint-Acct | 8980 | $\cdots$ | " | - | - |
| California State Preschool Pro | 8980 | - | - | - | - |
| Total Restricted Contributions |  | - | - | - | - |
| Total Other Financing Sources/Uses |  | - | - | - | - |
|  |  |  |  |  |  |
| OPERATING SURPLUS (DEFICIT) |  | 91,494,00 | 180,565.00 | 179,379.00 | $(1,186.00)$ |
|  |  |  |  |  |  |
| FUND BALANCE |  |  |  |  |  |
| Net Beginning Fund Balance |  | 2,855,892.18 | 2,855,892,18 | 2,855,892.18 | - |
| Ending Fund Balance |  | 2,764,398.18 | 3,036,457.18 | 3,035,271.18 | (1,186.00) |
|  |  |  |  |  |  |
| RESTRICTED BALANCES |  |  |  |  |  |
| Legaily Restricted |  | 2,764,398.18 | 3,036,457.18 | 3,035,271.18 | $(1,186.00)$ |


[^0]:    Los Angeles County Office of Education
    Business Advisory Services
    9300 imperial Highway
    Downey, CA 90242-2890

